

# **CITY OF LEEDS, ALABAMA**

## REGULAR COUNCIL MEETING AGENDA

City Hall Annex - Meeting Room - 1412 9th St, Leeds, AL 35094

October 03, 2022 @ 6:00 PM

## **CALL COUNCIL MEETING TO ORDER**

#### **ROLL CALL / INVOCATION / PLEDGE OF ALLEGIANCE**

#### **CUTOFF FOR PUBLIC COMMENT SIGN-UP**

Anyone wishing to address the Council during the Public Comment section of the meeting must sign-up on the provided computer(s).

## **PUBLIC HEARING**

1. Consider Determination of Certain Conditions to be an Unsafe Building at 2260 Saddle Trail

#### **APPROVE COUNCIL MINUTES**

2. Minutes from September 06, 2022

## **REPORTS OF OFFICERS:**

- Mayor's Report: Mayor David Miller
- 4. Police Department: Chief Irwin
- 5. Fire Department: Chief Parsons
- 6. Municipal Court: Magistrate Roberts
- 7. Development Services Department: City Administrator Watson

Over-time Report

- 8. Public Works Department: Public Works Director Warren
- 9. Social Services Department: Director Bryan

October 2022 Calendars

### **OLD BUSINESS:**

10. R2022-09-07: Leeds Water Works property and the City of Leeds

#### **NEW BUSINESS:**

- 11. Resolution 22-001655: Consider Declaring Certain Conditions to be an Unsafe Building at 2260 Saddle Trail
- 12. Resolution 2022-10-01: Consider Approval of Fiscal Year 2022-2023 City Budget
- 13. Resolution 2022-10-02: Consider Lease Renewal of meeting space at the Civic Center

#### **PUBLIC COMMENTS**

All comments are to be limited to 2 minutes

#### **ADJOURNMENT**

In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 205-699-2585.

If you wish to speak at this meeting, please use the following web address: <a href="https://www.cognitoforms.com/CityOfLeeds1/PublicParticipationSpeakersSignUpSheet">https://www.cognitoforms.com/CityOfLeeds1/PublicParticipationSpeakersSignUpSheet</a> QR code to sign up

